

CITY OF CHRISMAN
AGENDA
EPPS BUILDING
224 W MADISON STREET
MONDAY, APRIL 19TH, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
8. APPROVAL OF DEMOLITION PERMITS
9. UNFINISHED BUSINESS
 - Summer/ Co-op positions
 - New doors for the office
 - Tractor repairs
10. NEW BUSINESS
 - Raising water rates
 - Approve Lewsader Electric bid for water tower
 - MFT Budget
11. EXECUTIVE SESSION
12. REPORTS FROM COMMISSIONERS
13. REPORT FROM MAYOR
14. ADJOURNMENT