

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
TUESDAY, JULY 6TH, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
8. UNFINISHED BUSINESS
 - Insurance for Water project
 - Illini Fire Service
9. NEW BUSINESS
 - Move and transfer Money
 - Change Order
 - Pay Application
 - FS Bill
 - Chrisman Days requests
 - Buying property south of railroad
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT