

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
TUESDAY, JULY 19TH, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
 - 303 N Alabama
8. APPROVAL OF DEMOLITION PERMITS
 - 415 W Madison
 - 326 New York St
9. UNFINISHED BUSINESS
 - Move Money
10. NEW BUSINESS
 - Left over funds from Phase 1 WWTP
 - Water line to United Prairie
 - Rodney Wolfe Resignation
 - Tar and Chip
11. EXECUTIVE SESSION
12. REPORTS FROM COMMISSIONERS
13. REPORT FROM MAYOR
14. ADJOURNMENT