

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, JUNE 7ST, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS

6. RECOGNITION OF GUESTS

7. APPROVAL OF BUILDING PERMITS
 - 307 N State St.
 - 217 N Indiana St.

8. NEW BUSINESS
 - Terminating and Hiring New Water Superintendent
 - Rebuilding Drag
 - Tar and Chip Roads
9. EXECUTIVE SESSION
10. REPORTS FROM COMMISSIONERS
11. REPORT FROM MAYOR
12. ADJOURNMENT