

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, MAY 3RD, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
 - 704 E Madison
 - 5 Quail Court
 - 316 Delaware
 - 219 E Jackson
8. UNFINISHED BUSINESS
 - Summer/ Co-op positions
 - New doors for office
 - Online payments (Allpay)
 - 221 S. Illinois
 - Water Rates
 - Approve Lewsader Electric bid for water tower
9. NEW BUSINESS
 - Purchase Meters
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT