

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
MONDAY, NOVEMBER 15TH, 2021  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
  - 410 Jefferson Ave
8. UNFINISHED BUSINESS
  - Pavilion work
  - Lights at the Park
  - Christmas Decorations
  - Interim loan
  - Bucket Truck
9. NEW BUSINESS
  - Approve USIC
  - Loan Resolution
  - Pay Application
  - Change Order
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT