

CITY OF CHRISMAN
AGENDA
SPECIAL MEETING
CITY HALL
224 W MADISON STREET
THURSDAY, NOVEMBER 18TH, 2021
6:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. NEW BUSINESS
 - Hire new employees
5. EXECUTIVE SESSION
6. REPORTS FROM COMMISSIONERS
7. REPORT FROM MAYOR
8. ADJOURNMENT