

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, OCTOBER 18TH, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
8. UNFINISHED BUSINESS
 - Pavilion work
 - Lights at the Park
 - Cintas contract
 - Christmas Decoration fund
 - Grass clippings, leaves, and brush
 - Sewer Operator
 - ARPA Funds
9. NEW BUSINESS
 - Water Ordinance
 - Sewer Ordinance
 - Sewer and Water Operator
 - Handicap parking
 - Christmas decorations
 - Payment to Beniach
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT