CITY OF CHRISMAN AGENDA CITY HALL 222 W MADISON AVENUE MONDAY, JUNE 6TH, 2022 7:00 P.M.

- 1. PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER
- 3. ROLL CALL
- 4. MINUTES
- 5. CLAIMS
- 6. BUILDING PERMITS
 - 605 s Illinois
- 7. RECOGNITION OF GUESTS
- 8. UNFINISHED BUSINESS
 - Water and sewer adjustment
 - Neighborhood Watch
- 9. NEW BUSINESS
 - Schulte meter install
 - WWTP Loan
 - Ordinance Supplement
 - Set bid opening date for 221 S. Illinois
 - Firework Ordinance
 - Purchase of Real Estate
 - Lights at the Baseball diamond
 - Sink hole bid
 - War Memorial
 - Summer Help

10. EXECUTIVE SESSION

11. REPORTS FROM COMMISSIONERS

- 12. REPORT FROM MAYOR
- 13. ADJOURNMENT