CITY OF CHRISMAN AGENDA CITY HALL 222 W MADISON AVENUE MONDAY, FEBRUARY 7TH, 2022 7:00 P.M.

- 1. PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER
- 3. ROLL CALL
- 4. MINUTES
- 5. CLAIMS
- 6. RECOGNITION OF GUESTS
- 7. UNFINISHED BUSINESS
- 8. NEW BUSINESS
 - Part-time pay
 - Natural Gas 2022 renewal
 - Force main easement
- 9. EXECUTIVE SESSION
- 10. REPORTS FROM COMMISSIONERS
- 11. REPORT FROM MAYOR
- 12. ADJOURNMENT