

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
TUESDAY, FEBRUARY 22nd, 2022  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. UNFINISHED BUSINESS
8. NEW BUSINESS
  - Health Insurance (Knights Insurance)
  - Open bids for property at 221 S. Illinois St.
  - Appointing Water Commissioner
9. EXECUTIVE SESSION
10. REPORTS FROM COMMISSIONERS
11. REPORT FROM MAYOR
12. ADJOURNMENT