

CITY OF CHRISMAN  
SPECIAL MEETING  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
MONDAY, JUNE 27TH, 2022  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. BUILDING PERMITS
  - 712 E Monroe
7. RECOGNITION OF GUESTS
8. UNFINISHED BUSINESS
  - Purchase of Real Estate
9. NEW BUSINESS
  - Brush pickup
  - Dump
  - Hire Sewer/Water employee
  - Hire Summer Help
  - Sidewalks
  - WWTP NPDES permit
  - Trees in park
  - Volunteer List
  - Excavator
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT