

MARCH 7TH, 2022

THE CITY OF CHRISMAN MET FOR A REGULAR MEETING MONDAY, MARCH 7TH, 2022 AT 7:02 P.M. WITH THE FOLLOWING MEMBERS PRESENT: COMMISSIONER CORY CHANEY, COMMISSIONER BRICE STRATTON, COMMISSIONER BRIAN HADDIX, COMMISSIONER THAD CRISPIN, AND MAYOR DANIEL OWEN. ALSO, PRESENT WAS CITY CLERK AUTUMN PERRYMAN, AND CITY TREASURE KAYLEN HOSKINS.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**MINUTES:**

CHANEY MOVED AND HADDIX SECONDED THAT COUNCIL APPROVES MINUTES FROM FEBUARY 22ND, 2022. VOTING AYE ON THE MATTER WERE FOUR OF THE MEMBERS. VOTING NAY NONE. MOTION CARRIED.

**CLAIMS:**

CHANEY MOVED AND CRISPIN SECONDED THAT THE COUNCIL APPROVES THE CLAIMS IN THE AMOUNT OF \$222,180.30. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

CHLOE DOAN	PAYROLL	STREET	284.53-22071
AUTUMN PERRYMAN	PAYROLL	ADMIN	882.35-22072
KAYLEN HOSKINS	PAYROLL	ADMIN	941.17-22073
ERIK BOHLE	PAYROLL	WATER.SEWER	1,445.55-22074
ZACHARY PHILLIPS	PAYROLL	STREET	1,040.76-22075
MATT SHELATO	PAYROLL	WATER	414.78-22076
JAMES TODD	PAYROLL	POLICE	88.37-22077
TOM DOLAN	PAYROLL	POLICE	1,521.79-22078
STEPHEN HALL	PAYROLL	POLICE	437.93-22079
RAYMOND RAGLE	PAYROLL	POLICE	81.28-22080
PAULA BETH DAIL	PAYROLL	LIBRARY	394.63-22081
CHERYL OATES	PAYROLL	LIBRARY	386.01-22082
LIENTZ PUBLISHING CO	ADD POSTING	HEALTH	65.00-22083
CITY OF PARIS	WATER BILL	WATER	10,628.64-22084
TECHNOLOGY MGMT REV	DISPACHING	POLICE	44.27-22085
COURTESY FORD LINCOLN	MAINTENCE	POLICE	162.21-22086
DTI OFFICE SOLUTIONS	COPIER CONTRACT	ADMIN	51.04-22087
EDGAR COUNTY CLERK & REC	CEMETARY EASEMENT	SEWER	59.00-22088
FRONTIER	EMAIL SERVICE	ADMIN	36.98-22089
AMEREN ILLINOIS	GAS/ELECTRIC	ALL	2,095.80-22090
IMCO UTILITY SUPPLY	METER TRAINING	WATER	900.00-22091
INGRUM WASTE DISPOSAL	DUMPSTER	ALL	71.50-22092
KNIGHT INSURANCE SERVICES	USDA RENEWAL/ BOND RENEWAL	ADMIN.WATER.STREET	1,792.00-22093
LEAF	KYOCERA CONTRACT	ADMIN	99.29-22094
LOCIS	MEMBERSHIP DUES	ADMIN	2,808.00-22095
CHRISMAN NAPA	OPERATING SUPPLIES	WATER.STREET	60.52-22096
OMEGA RAIL MANAGEMENT	ANNUAL PIPELINE DUES	WATER	329.35-22097

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PACE ANALYTICAL SERVICES	TESTING	WATER	133.25-22098
POSTMASTER	STAMPS	ADMIN	116.00-22099
POWERNET GLOBAL COMM	FAX LINE	ADMIN	14.25-22100
PRAIRIE PRESS	CLASSIFIED	HEALTH	12.75-22101
URBANA &CHAMPAIGN SAN.	SEPTIC DISCHARGE	SEWER	317.00-22102
ROBERT MORRIS LAW OFFICE	LEGAL SERVICES	HEALTH.SEWER	1,050.00-22103
CITY OF CHRISMAN	PAYROLL REIMBURSMENT	LIBRARY	780.64-1631
DOLLAR GENERAL	OPERATING SUPPLIES	LIBRARY	45.44-1632
ILLINOIS HEARTLAND LIBRARY	SUBSCRIPTION	LIBRARY	1,350.08-1633
B & T DRAIN	WATERMAIN	WATERMAIN	184,301.60-516
FEHR GRAHAM	WATERMAIN DOCS	WATERMAIN	184.00-517
FEHR GRAHAM	WATERMAIN ENGINEERING	WATERMAIN	3,918.00-518
IRS	FEDERAL TAXES	ALL	2,093.10-90000950/952
IDOR	STATE TAXES	ALL	455.25-90000951/953

**BUILDING PERMIT FOR 401 W WASHINGTON:**

HADDIX MOVED AND CRISPIN SECONDED THAT COUNCIL APPROVES THE BUILDING PERMIT FOR 401 W WASHINGTON AVENUE. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

**LEGION'S LIQUOR LICENSE RENEWAL:**

HADDIX MOVED AND STRATTON SECONDED THAT COUNCIL APPROVES THE RENEWAL OF THE LEGION'S LIQUOR LICENSE. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

**POSTING JOB OPENING FOR MOWING POSITION:**

STRATTON MOVED AND CRISPIN SECONDED THAT COUNCIL APPROVES POSTING JOB OPENING FOR THE SEASONAL MOWING POSITION. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

**DISCUSSION:**

**Dan Moore:**

The Sesquicentennial is coming up, the committee has met several times, and we seem to be moving forward and finalizing everything. We should have everything finalized by May at least. We are asking if the city would mind buying a banner for across the highway to advertise the sesquicentennial. I checked with Superior Graphics in Paris a 5X20 would be \$650, they said if we can get it cheaper someplace else, they would lower their price to match it. It would be printed on both sides; we'd have to hang it by the Grade School. Chaney- I know someone we can talk to on that. Mayor Owen- What is it going to say? Moore- Chrisman Sesquicentennial and the dates and maybe the emblem that we are going to use for our coins. The flag pole, that has not been in operation, and we'd love to have an opening ceremony with the kids, we want to include them as much as possible. I don't think the pulleys are working. Crispin- That is actually on my to-do list. We have to wait until it firms up since it's so tall. Moore- Another question about campers sitting around town, I know you have an ordinance about vehicles that are not licensed, we are getting a lot of campers in town and some of them don't have stickers on them. Mayor Owen- Give the police department the list, then they can go look at them. Dolan- We need to act on a complaint.

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**Dolan:**

I wanted to thank Erik and the team there for putting rock down in the back. It was a big improvement so thank you.

**Seasonal Mowing:**

Crispin- I just want to put something on Facebook, I don't know if Matt was still wanting to. But I figured we'd open it up for part-time.

**Backhoe:**

Stratton- We just replaced a tire on it that was \$200, it needs 3 more tires, one has a steady leak and the other two are pretty worn out. Mayor Owen- How bad are the leaks. Stratton- Pretty bad, I went out tonight and it was substantial.

Mayor Owen- You need to get us some prices on repair and replacement. Haddix- I am all for replacing it, but if we are going to be using it at the dump, we will keep getting holes poked in the tires. I would like to get a skid steer on tracks.

Crispin- I do not know if they do grants for equipment. Mayor Owen- Girls this week will you look online for some grants.

Hoskins- Will do.

**Commissioner Crispin:**

Electrical was supposed to start last week, but he had a family emergency. He is planning on getting started on it this week. I am hoping for Chrisman Days we can clean up and maybe put new pea gravel around the play equipment. I'm just trying to make things look more presentable.

**Commissioner Haddix:**

We are still waiting on the lawyer to finish up paper work to give to the USDA so we can collect bids for the force main project. Mayor Owen- I guess we will have to prod a little there. Haddix- I think everything is done on our end. The girls

hand carried and got the signatures and delivered it. Mayor Owen- I'll call him in the morning. Hoskins- He said that it would only be about 5 days. I need to make sure we have the park reserved for the tractor pull on the Saturday of the festival. Mayor Owen- Make sure you get it reserved. How's the sewer plant, what are they doing with the new tank?

Bohle- Fehr Graham will have two guys here on the 15<sup>th</sup> to start the process of putting a Band-Aid on the weir. On the 16<sup>th</sup> Tom Glendenning will be here. He's who we use for the operating engineer, to make sure it all goes smoothly.

Crispin- So is all of this on Fehr Graham? Bohle- Yes, we don't have a penny in this.

**Commissioner Stratton:**

Nothing

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**Commissioner Chaney:**

Nothing

**ADJOURNMENT:**

CHANEY MOVED AND HADDIX SECONDED FOR ADJOURNMENT AT 7:24 P.M. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

AUTUMN PERRYMAN, CITY CLERK