

# CITY OF CHRISMAN

**Rodney Wolfe**

Commissioner

**Tyler Alexander**

Commissioner

**Brittaney Ford**

City Treasurer

222 WEST MADISON AVE.  
CHRISMAN, ILLINOIS 61924  
(217) 269-2214  
FAX (217) 269-3195

**Daniel L Owen**

Mayor

**Thad Crispin**

Commissioner

**Bryan Haddix**

Commissioner

**Dena R Burns**

City Clerk

## GOAT PERMIT APPLICATION

Applicants must fill out the information below and return completed application to City Hall.

Applicants must comply with current goat ordinance that states you will not exceed 3 goats at any residences within the City limits, will submit signatures of consent for all neighbors within 1 block radius, and maintain sanitary shelter.

Permits are good for one year.

\$10.00 yearly fee due

This application is for:

Initial Permit

Permit Renewal

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

If applicant is a tenant, please provide the property owner information:

Property Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

I give written permission for any City Official or City Police Officer to access the yards of the residence for the purpose of verifying the compliance with the provisions of this section from time to time.

Applicant Signature: \_\_\_\_\_

# City of Chrisman, Illinois

222 W Madison Ave, Chrisman, Illinois 61924 217/269-2214

## BUILDING PERMIT

DATE OF APPROVAL \_\_\_\_\_

ISSUED TO \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS OF CONSTRUCTION PROJECT (SAME AS ABOVE)

TYPE OF CONSTRUCTION \_\_\_\_\_

I CERTIFY THAT ALL CONSTRUCTION IN CONNECTION WITH THIS PERMIT SHALL BE CARRIED OUT IN ACCORDANCE WITH THE PLANS SUBMITTED AND WITH THE CITY OF CHRISMAN, ILLINOIS BUILDING PERMIT ORDINANCE.

SIGNATURE

DATE

ADDITIONAL PROVISIONS:

ESTIMATED COST: \$ \_\_\_\_\_

Applicants will submit the above information with a sketch or detailed drawing of the structure or plans.

Please remit fee, payable to the City of Chrisman.

Fees are as follows:

Cost under \$100.00	No Fee
Cost over \$100.00 but not more than \$1000.00	\$1.00
Cost over \$1000.00	\$1.00 is charged for each additional \$1000.00 or a fraction there of

Contractor: \_\_\_\_\_

Roofing License Number \_\_\_\_\_ Expires \_\_\_\_\_

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

# CITY OF CHRISMAN

PAYMENT TAKEN BY: \_\_\_\_\_

CITY ORDINANCE #2 1991-1992 REQUIRES A DEPOSIT OF \$80.00 FOR RESIDENT USERS WHO DO NOT OWN THEIR HOME AND WHO RESIDE IN THE CITY; FOR COMMERCIAL USERS WHO DO NOT OWN THEIR PLACE OF BUSINESS IN THE CITY; FOR RESIDENT USERS WHO ARE PURCHASING THEIR HOME IN THE CITY ON CONTRACT; FOR COMMERCIAL USERS WHO ARE PURCHASING THEIR PLACE OF BUSINESS ON CONTRACT; DEPOSITS SHALL BE MADE WITH EACH APPLICATION, THIS SUM WILL BE RETAINED BY THE CITY TO INSURE PAYMENT OF ALL UN-PAID WATER BILLS. WHEN SERVICE TO THE APPLICANT IS DISCONTINUED PERMANENTLY, THIS DEPOSIT, LESS ANY AMOUNT STILL DUE TO THE CITY FOR WATER SERVICE SHALL BE REFUNDED WITHOUT INTEREST.

- **LIABILITY FOR BILLS: ALL WATER/SEWER SERVICE BILLS SHALL CONSTITUTE AN OBLIGATION, JOINT AND SEVERAL, OF BOTH THE CUSTOMER AND THE OWNER OF THE LAND SERVED.**

**Bills are mailed the 1<sup>st</sup> of every month.**

**Net due date is the 15<sup>th</sup> of each month. After that, a 10% penalty is applied.**

**All un-paid bills will be shut off on the 26<sup>th</sup> of each month.**

PLEASE ANSWER THE FOLLOWING QUESTIONS:

OWNER OF PROPERTY INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

RENTER OR BUYING ON CONTRACT INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

ARE YOU RENTING?    YES    NO

BUYING ON CONTRACT?    YES    NO

**\*\*MUST PRESENT CURRENT  
DRIVER'S LICENSE OR STATE ID TO  
BE KEPT ON FILE.**

Received City Ordinance  
50.02 Water + Sewer guideline.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ACCOUNT NUMBER: \_\_\_\_\_ CERT NUMBER: \_\_\_\_\_

BEGINNING METER READING: \_\_\_\_\_