## CITY OF CHRISMAN AGENDA CITY HALL 222 W MADISON AVENUE Tuesday, January 2nd, 2024 7:00 P.M.

- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- MINUTES
- CLAIMS
- RECOGNITION OF GUESTS
- LICENSE
- BUILDING PERMITS
  - 221 S Illinois
- DEMO PERMITS
- UNFINISHED BUSINESS
  - Quotes for Lead and Copper
- NEW BUSINESS
  - Lucas Knight
  - Potential Hire & Pay Scale
  - 5% Increase
- EXECUTIVE SESSION
- REPORTS FROM COMMISSIONERS
- REPORT FROM MAYOR

## ADJOURNMENT