

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Tuesday, January 16th, 2024
6:00 P.M.

- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- MINUTES
- CLAIMS
- RECOGNITION OF GUESTS
- LICENSE
- BUILDING PERMITS
- DEMO PERMITS
- UNFINISHED BUSINESS
 - Ameran Gas Upgrade
 - Water Bills
 - Skid Steer
- NEW BUSINESS
 - Meeting Time
 - Police Vehicle
- EXECUTIVE SESSION
- REPORTS FROM COMMISSIONERS
- REPORT FROM MAYOR

ADJOURNMENT