

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, February 5th, 2024
6:00 P.M.

- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- MINUTES
- CLAIMS
- RECOGNITION OF GUESTS
- LICENSE
 - American Legion Liquor
- BUILDING PERMITS
 - 113 S Ohio St.
- DEMO PERMITS
- UNFINISHED BUSINESS
 - Water Bills
 - CUSI
- NEW BUSINESS
 - Relocation of Water Boy
 - Meters
- EXECUTIVE SESSION
- REPORTS FROM COMMISSIONERS
- REPORT FROM MAYOR

ADJOURNMENT