

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
Monday March 4th, 2024  
6:00 P.M.

- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- MINUTES
- CLAIMS
- RECOGNITION OF GUESTS
- LICENSE
- BUILDING PERMITS
  - 603 E Jackson
- DEMO PERMITS
- UNFINISHED BUSINESS
  - Meters
  - Grant Writing
  - Water Boy Move
  - EPA Lead & Cooper
- NEW BUSINESS
  - Tree Service
- EXECUTIVE SESSION
- REPORTS FROM COMMISSIONERS
- REPORT FROM MAYOR

ADJOURNMENT