

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday March 18th, 2024
6:00 P.M.

- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- MINUTES
- CLAIMS
- RECOGNITION OF GUESTS
- LICENSE
- BUILDING PERMITS
 - 430 E Lincoln Ave
 - 222 W Monroe Ave
- DEMO PERMITS
- UNFINISHED BUSINESS
 - Water Department
 - Water Boy Move
 - EPA Lead & Cooper
- NEW BUSINESS
 - Camper
- EXECUTIVE SESSION
- REPORTS FROM COMMISSIONERS
- REPORT FROM MAYOR

ADJOURNMENT