

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday April 1st, 2024
6:00 P.M.

- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- MINUTES
- CLAIMS
- RECOGNITION OF GUESTS
- LICENSE
- BUILDING PERMITS
 - 305 S Illinois St.
 - 102 N Maryland St.
 - 215 N New York St.
 - MCC Network Services – Fiber Optic Cable
- DEMO PERMITS
- UNFINISHED BUSINESS
 - Water Department
 - Water Boy Move
- NEW BUSINESS
 - Golf Carts
 - Hiring
 - Police
- EXECUTIVE SESSION
- REPORTS FROM COMMISSIONERS
- REPORT FROM MAYOR

ADJOURNMENT