

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
MONDAY, APRIL 10TH, 2023  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
  - Roofing Permit – 220 W Washington
9. DEMO PERMITS
10. UNFINISHED BUSINESS
  - Water Operator
  - City Attorney
11. NEW BUSINESS
  - Water Boy
  - Sidewalks
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT