

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
MONDAY, APRIL 17TH, 2023  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
  - Mower
  - Mowing Position
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT