

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, MAY 1ST, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - Swearing in the Mayor Elect
 - Swearing in the Commissioners
 - Appoint Financial Commissioner
 - Appoint Water Department Commissioner
 - Appoint Street Department & Parks Commissioner
 - Appoint Sewer and Health Department Commissioner
 - Keep all Employees
 - Outdoor Brothers
 - Water Bills
 - Ameren Franchise Agreement
 - Rental from Massy
 - Sewer/Water Electronics
 - Appoint Sewer and Health Department Commissioner
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT