

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, MAY 15Th, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
 - 303 N Ohio St.
 - 119 S New York St.
 - 501 E Lincoln St.
 - 734 E Madison St.
9. DEMO PERMITS
 - 222 E Monroe St.
10. UNFINISHED BUSINESS
 - Swearing in the Commissioners
 - Appoint Financial Commissioner
 - Appoint Water Department & Parks Commissioner
 - Appoint Street Department Commissioner
 - Appoint Sewer and Health Department Commissioner
 - Rental from Massy
 - Salt Building Floor
11. NEW BUSINESS
 - Terminix Proposal
 - Water Bills
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT