

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
Tuesday, JUNE 20Th, 2023  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
  - 108 S Iowa Roofing
  - 622 E Jackson Ave Roofing
  - 111 New York Roofing
  - 203 S Kentucky Fence
  - 216 S Idaho Porch & Unattached Garage
  - 310 N Maryland Roof
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
  - Swearing in Commissioner
  - Appoint Street Department Commissioner
  - Appoint Parks Commissioner
  - Appoint Sewer Department Commissioner
  - Appoint Health Department Commissioner
  - Tax Levy
  - Hire of Librarian Assistant
  - Amending Ordnances'
  - Fire Work Permit
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT