

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Thursday, July 6Th, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - Hiring of summer help
 - Request from CACC for \$900 to help with expenses of entertainment in the park
 - Tree removal
 - Update on EPA
 - Amendment to ordinances
 - Update Chrisman code of ordinances
 - Funding options for new water line
 - IMOF Circulation Pump
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT