

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, July 17Th, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - IMOF Circulation Pump
 - Chrisman Fireman's Association
 - Water Bills
 - Library Member
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT