

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, August 14Th, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
 - 621 E Madison
 - 216 Idaho Steet
 - 202 E Washington
 - 716 E Madison
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - Water Accounts
 - Swear in the Commissioner
 - Appoint Water Department Commissioner
 - Library Signs
 - Portable Restrooms
 - Light Towers
 - Quote for Epps Building
 - Back Hoe Hydraulic Cylinders
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT