

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, August 21st, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER

3. ROLL CALL

4. MINUTES

5. CLAIMS

6. RECOGNITION OF GUESTS

7. LICENSE

8. BUILDING PERMITS

- 222 W Jackson Ave

9. DEMO PERMITS

10. UNFINISHED BUSINESS

11. NEW BUSINESS

- Sewer/ Water Licensed Operator

12. EXECUTIVE SESSION

13. REPORTS FROM COMMISSIONERS

14. REPORT FROM MAYOR

ADJOURNMENT