

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, September 18th, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
 - 340 N New York
 - 102 N Maryland
 - 158 E Cleveland
 - MCC Network Services
9. DEMO PERMITS
 - 158 E Cleveland
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - Quotes for Concrete
 - Quotes for Trees
 - Painting of Epps
 - Halloween
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT