

CITY OF CHRISMAN
AGENDA
CITY HALL
225 W MADISON AVENUE
TUESDAY, JANUARY 17, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
9. DEMO PERMITS
 - 223 N State Street
10. UNFINISHED BUSINESS
 - Knights Insurance
 - Sewer/Strom Drain
 - Water Boy
11. NEW BUSINES
 - Mueller Systems
 - Feutz T&M
 - Two Doors
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT