

CITY OF CHRISMAN
AGENDA
CITY HALL
225 W MADISON AVENUE
MONDAY, JANUARY 3, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
 - 403 E Lincoln
9. DEMO PERMIT
10. UNFINISHED BUSINESS
 - Epps Building
 - Water boy
11. NEW BUSINES
 - Storm Sewer
 - WWTP Loan
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT