

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, October 2nd, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
 - DBA Nextlink
9. DEMO PERMITS
10. UNFINISHED BUSINESS
 - Painting Epps
11. NEW BUSINESS
 - Quotes for Handrails
 - Safety Act Policy
 - Storm Sewer Repair
 - Resignation of Sewer/Water Laborer
 - Personel
 - Railroad Contract
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT