

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
Monday, October 16th, 2023  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
  - 315 N Alabama St.
  - 101 E Lincoln Ave.
  - 523 E Madison Ave.
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
  - Skid Steer
  - Water Meters
  - Water Dept. Truck
  - State Street
  - Ameren
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT