

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, November 6th, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
 - 716 E Monroe
 - 202 E Jefferson
9. DEMO PERMITS
 - 524 S Iowa
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - SUV Sealed Bids
 - New Water Main – WWTP
 - Office Personnel
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT