

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
Monday, November 20th, 2023  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
  2. CALL TO ORDER
  3. ROLL CALL
  4. MINUTES
  5. CLAIMS
  6. RECOGNITION OF GUESTS
  7. LICENSE
  8. BUILDING PERMITS
    - 304 N New York
  9. DEMO PERMITS
  10. UNFINISHED BUSINESS
    - Sealed Bids
    - CUSI Software
    - Library Closers
    - Salt Building Floor
  11. NEW BUSINESS
    - Swearing in the Commissioners
    - Appoint Financial Commissioner
    - Appoint Water Department Commissioner
    - Appoint Sewer and Health Department Commissioner
    - Replacement of Windows
    - Financial Commissioner Resignation
    - Sewer Commissioner Resignation
  12. EXECUTIVE SESSION
    - Office Personnel
    - Water Accounts
    - Laborer Pay
  13. REPORTS FROM COMMISSIONERS
  14. REPORT FROM MAYOR
- ADJOURNMENT