

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Friday, November 28th, 2023
5:30 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
9. DEMO PERMITS
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 - Hiring
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT