

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
Monday, December 4th, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
 2. CALL TO ORDER
 3. ROLL CALL
 4. MINUTES
 5. CLAIMS
 6. RECOGNITION OF GUESTS
 7. LICENSE
 8. BUILDING PERMITS
 - 222 W Jefferson
 9. DEMO PERMITS
 10. UNFINISHED BUSINESS
 - Sealed Bids
 - CUSI
 - Sewer Truck
 11. NEW BUSINESS
 - Outdoor Brothers
 - Paid Leave for All Workers Act
 12. EXECUTIVE SESSION
 13. REPORTS FROM COMMISSIONERS
 14. REPORT FROM MAYOR
- ADJOURNMENT