

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
TUESDAY FEBRUARY 21, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
8. BUILDING PERMITS
9. DEMO PERMITS
10. UNFINISHED BUSINESS
 - Water Boy
 - Vacated Alley
11. NEW BUSINES
 - Meters
12. EXECUTIVE SESSION
13. REPORTS FROM COMMISSIONERS
14. REPORT FROM MAYOR

ADJOURNMENT