CITY OF CHRISMAN AGENDA CITY HALL 225 W MADISON AVENUE TUESDAY FEBRUARY 21, 2023 7:00 P.M.

- 1. PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER
- 3. ROLL CALL
- 4. MINUTES
- 5. CLAIMS
- 6. RECOGNITION OF GUESTS
- 7. LICENSE
- 8. BUILDING PERMITS
- 9. DEMO PERMITS
- **10. UNFINISHED BUSINESS**
 - Water Boy

11. NEW BUSINES

- Office Doors
- Old Generator
- Recycling
- Illinois Municipal League
- Parks
- Howard Heating
- Raising Approval Limits
- PACE
- Vacated Alley

12. EXECUTIVE SESSION

- **13. REPORTS FROM COMMISSIONERS**
- 14. REPORT FROM MAYOR

ADJOURNMENT