

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY MARCH 6TH, 2023
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. LICENSE
 - American Legion Liquor License
8. BUILDING PERMITS
 - 122 S Illinois
9. DEMO PERMITS
10. UNFINISHED BUSINESS
 - Water Boy
 - Vacated Alley
 - Flock Camera's
11. NEW BUSINES

- Meters
- Personal
- Storm Sewer
- Computer Systems
- Electric Bids

12. EXECUTIVE SESSION

13. REPORTS FROM COMMISSIONERS

14. REPORT FROM MAYOR

ADJOURNMENT