

CITY OF CHRISMAN  
AGENDA  
EPPS BUILDING  
224 W MADISON STREET  
MONDAY, APRIL 5TH, 2021  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
8. APPROVAL OF DEMOLITION PERMITS
9. UNFINISHED BUSINESS
  - Review Covid-19 Policy
  - New Water Operator
10. NEW BUSINESS
  - Sewer Operator and Wages
  - Employee Uniforms
  - Annual Mueller Software agreement
  - Sewer plant mower
  - Tractor repairs
  - Hire the mowing position
  - Hire summer and Co-op positions
  - New Doors for the Office
11. EXECUTIVE SESSION
12. REPORTS FROM COMMISSIONERS
13. REPORT FROM MAYOR
14. ADJOURNMENT