

CITY OF CHRISMAN
AGENDA
Being held at American Legion
120 N. ILLINOIS STREET
TUESDAY, SEPTEMBER 8, 2029
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
 - a. Amber Raimer – U of I Gardening Program
7. APPROVAL OF BUILDING PERMITS
 - a. 325 N Illinois
 - b. 202 S New York
8. UNFINISHED BUSINESS
 - a. 221 S. Illinois
 - b. USDA Loan
9. NEW BUSINESS
 - a. Gaming Regulations Ordinance
 - b. Casey's Liquor License
 - c. SK Fence quote \$2850.00 for WWTP
 - d. Repair for flow meter WWTP
 - e. Hire Full-time Employee
 - f. Tree Trimming quote
 - g. Fehr Graham agreement for services: Control Building & Plan Review Watermain Project
 - h. Trick or Treat Hours
 - i. Truck and Tractor Pull
 - j. Hire Eric McCain & Jim Todd for part time police department offices
 - k. Jordan Hale resignation as Chief of Police
 - l. Matthew Smith resignation
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT