

MARCH 21ST, 2022

THE CITY OF CHRISMAN MET FOR A REGULAR MEETING MONDAY, MARCH 21ST, 2022 AT 7:00 P.M. WITH THE FOLLOWING MEMBERS PRESENT: COMMISSIONER CORY CHANEY, COMMISSIONER BRICE STRATTON, AND COMMISSIONER THAD CRISPIN. ALSO, PRESENT WAS CITY CLERK AUTUMN PERRYMAN, AND CITY TREASURE KAYLEN HOSKINS.

COMMISSIONER HADDIX WAS PRESENT AT 7:10 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES:

CRISPIN MOVED AND CHANEY SECONDED THAT COUNCIL APPROVES MINUTES FROM MARCH 7TH, 2022. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

CLAIMS:

CHANEY MOVED AND CRISPIN SECONDED THAT THE COUNCIL APPROVES THE CLAIMS IN THE AMOUNT OF \$30,440.58. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

CHLOE DOAN	PAYROLL	STREET	405.28-22105
AUTUMN PERRYMAN	PAYROLL	ADMIN	885.97-22106
KAYLEN HOSKINS	PAYROLL	ADMIN	941.17-22107
ERIK BOHLE	PAYROLL	WATER.SEWER	1,431.91-22108
ZACHARY PHILLIPS	PAYROLL	STREET	882.43-22109
JAMES TODD	PAYROLL	POLICE	217.07-22110
TOM DOLAN	PAYROLL	POLICE	1,309.68-22111
STEPHEN HALL	PAYROLL	POLICE	451.48-22112
RAYMOND SOLLARS	PAYROLL	POLICE	335.11-22113
PAULA BETH DAIL	PAYROLL	LIBRARY	394.63-22114
CHERYL OATES	PAYROLL	LIBRARY	388.34-22115
CARDMEMBER SERVICES	OFFICE SUPPLIES	ADMIN	37.16-22117
CHRISMAN PUBLIC LIBRARY	15.8% PPRT	LIBRARY	792.33-22118
CINTAS CORP	UNIFORMS	WATER.STREET.SEWER	140.00-22119
DOLLAR GENERAL	OFFICE SUPPLIES	SEWER	24.63-22120
ILLINI FS	FUEL	PRK.SWR.STR.POLICE	984.36-22121
AMEREN ILLINOIS	GAS/ELECTRIC	SEWER	317.50-22122
IMCO UTILITY SUPPLY	WATER METER	WATER	208.41-22123
JOHN DEERE FINANCIAL	CREDIT CARD	ADMIN.SEWER.WTR.STREET	107.95-22124
KINDRED FARMS TRUCKING	¾ ROCK	STREET	264.63-22125
LEWSADER ELECTRIC	PAVILION ELECTRIC	PARK	10,216.50-22126
PROGRESSICE CHEMICALS & LIGOPERATING SUPPLIES/FREIGHT		WATER.SEWER.STREET	344.85-22127
RAY O'HERRON	OPERATING SUPPLIES	POLICE	30.75-22128
SANTANNA ENERGY SERVICE	NATURAL GAS	ADMIN.STREET.WTR.POLICE	813.63-22129
SCHULTE SUPPLY	MAINTANCE SUPPLY/UTILITY	WATER	480.90-22130
SNEARLEY & COMPANY	PORTA-A-POT RENTAL	PARK	190.00-22131

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USA BLUEBOOK	MAINT UTILITY/FREIGHT	SEWER	116.94-22132
VERIZON WIRELESS	PHONE/INTERNET	ALL	245.46-22133
ADVANCED DIGITAL	COPIER CONTRACT	LIBRARY	96.12-1634
CITY OF CHRISMAN	PAYROLL REIMBURSEMENT	LIBRARY	782.97-1635
FRONTIER	PHONE/INTERNET	LIBRARY	225.01-1636
IRS	FEDERAL TAXES	ALL	2,093.10-90000950/952
IDOR	STATE TAXES	ALL	455.25-90000951/953

BUILDING PERMIT FOR 221 W MADISON:

STRATTON MOVED AND CRISPIN SECONDED THAT COUNCIL APPROVES THE BUILDING PERMIT FOR 401 W WASHINGTON AVENUE. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

BUILDING PERMIT FOR 301 S IOWA ST:

STRATTON MOVED AND CRISPIN SECONDED THAT COUNCIL APPROVES THE BUILDING PERMIT FOR 301 S IOWA ST. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

BID FOR PROPERT AT 221 S ILLINOIS ST:

CRISPIN MOVED AND CHANEY SECONDED THAT COUNCIL APPROVES BID FOR PROPERTY AT 221 S ILLINOIS FOR \$2,601.00 FROM STEVE STRATTON. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

DISCUSSION:

Neal EMS:

In front of the station where the water meter is, the concrete has been broke for a long while now. It's not getting better; people are tripping over it. Crispin- Thanks for bringing it to our attention. We will get the guys to take a look at it.

Tom Dolan:

The last meeting, we had, I had a request to look into 3 RVs in town. I have spoken with each of them, and they are all taking some sort of corrective action.

Shawna Bower:

I was just wondering about the Pavilion time line. Crispin- The electrical should be done here shortly, we are waiting on Ameren. I'm trying to get ahold of quotes to finish the plumbing and get that taken care of. Hopefully, if I can get someone down there for the plumbing, I wouldn't think it would take a whole lot longer. Boyer- We have a band booster meeting on the 30th of this month. If you would like to come then we can discuss the concessions.

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Bid for 221 S. Illinois:

Chaney- Remind me what was the minimum bid we set it at? Perryman- \$2500. Chaney- \$2,601 is the bid amount, from Steve Stratton. Crispin- Does anyone have any objections? Chaney- I do not.

Backhoe:

Stratton- We have to get someone here to check it out, because it won't be cheap to drive it somewhere and we don't have a trailer to load it. We are still looking at trading, we have two guys coming out this week to do service calls and talk about trade in value.

Box Culvert:

Crispin- I has been brought up to me, about trying to put a box culvert in where there is a 12- or 14-inch tile to try to widen the opening. But it was also brought to my attention that there is another drain north of that one that may be plugged. I'll get more information and talk about that more.

Municipal Contract:

Perryman-That is for the renewal that we passed a couple weeks ago. We got an email with pricing on Friday. The pricing could change by Thursday, but the paperwork last time was authorizing me to sign for the city.

Commissioner Crispin:

I'm hoping I'll be able to finalize the mowing position by next meeting. I heard the last day of school is May 31st. So hopefully by the end of next month we can put out for summer help, and maybe get another set of hands.

Commissioner Stratton:

Nothing

Commissioner Chaney:

Nothing

Commissioner Haddix:

Nothing

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ADJOURNMENT:

STRATTON MOVED AND CRISPIN SECONDED FOR ADJOURNMENT AT 7:12 P.M. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

AUTUMN PERRYMAN, CITY CLERK