

CITY OF CHRISMAN
AGENDA
EPPS BUILDING
224 W MADISON STREET
MONDAY, MARCH 15, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS

6. RECOGNITION OF GUESTS

7. APPROVAL OF BUILDING PERMITS

8. UNFINISHED BUSINESS
 - Review Covid-19 Policy

9. NEW BUSINESS
 - Street department employee wages
 - Concrete Bid Approval
 - Waste Water Treatment Plant
 - Washington St. pump station improvements
 - New Water Operator

10. EXECUTIVE SESSION

11. REPORTS FROM COMMISSIONERS

12. REPORT FROM MAYOR

13. ADJOURNMENT