

CITY OF CHRISMAN  
AGENDA  
Being Held at American Legion  
120 N. ILLINOIS STREET  
MONDAY, NOVEMBER 16, 2020  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
8. APPROVAL OF DEMOLITION PERMITS
9. UNFINISHED BUSINESS
  - 221 S Illinois Street
  - Pavilion
  - Blue Cross Blue Shield Insurance
  - Covid-19 Policy
10. NEW BUSINESS
  - Vandevanter Engineering Bid
  - Curry Construction Bid
  - IMCO Invoices
  - Gasvoda & Associates Invoice
  - Tax Levy
  - Library Board
  - Executive Minutes review (open to public or remain confidential)
  - 2021 Meeting Resolution
  - 2021 Holiday Resolution
  - Christmas Bonus
11. EXECUTIVE SESSION
12. REPORTS FROM COMMISSIONERS
13. REPORT FROM MAYOR
14. ADJOURNMENT