

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, DECEMBER 20TH, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. UNFINISHED BUSINESS
 - Pavilion work
 - Lights at the Park
 - USIC
 - Insurance
8. NEW BUSINESS
 - Commissioner Wolfe's Resignation
 - Personnel
9. EXECUTIVE SESSION
10. REPORTS FROM COMMISSIONERS
11. REPORT FROM MAYOR
12. ADJOURNMENT