

FEBRUARY 22nd, 2022

THE CITY OF CHRISMAN MET FOR A REGULAR MEETING TUESDAY, FEBRUARY 22ND, 2022 AT 7:09 P.M. WITH THE FOLLOWING MEMBERS PRESENT: COMMISSIONER CORY CHANEY, COMMISSIONER BRIAN HADDIX, AND COMMISSIONER THAD CRISPIN. ALSO, PRESENT WAS CITY CLERK AUTUMN PERRYMAN, AND CITY TREASURE KAYLEN HOSKINS.

SWORE IN COMMISSIONER BRICE STRATTON AT 7:15 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES:

HADDIX MOVED AND CRISPIN SECONDED THAT COUNCIL APPROVES MINUTES FROM FEBUARY 7TH, 2022. VOTING AYE ON THE MATTER WERE MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

CLAIMS:

CRISPIN MOVED AND HADDIX SECONDED THAT THE COUNCIL APPROVES THE CLAIMS IN THE AMOUNT OF \$41,729.21. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

CHLOE DOAN	PAYROLL	STREET	261.32-22038
AUTUMN PERRYMAN	PAYROLL	ADMIN	885.97-22039
KAYLEN HOSKINS	PAYROLL	ADMIN	941.17-22040
ERIK BOHLE	PAYROLL	WATER.SEWER	1,993.55-22041
ZACHARY PHILLIPS	PAYROLL	STREET	1,140.29-22042
MATT SHELATO	PAYROLL	WATER	414.78-22043
JAMES TODD	PAYROLL	POLICE	196.74-22044
TOM DOLAN	PAYROLL	POLICE	1,521.79-22045
STEPHEN HALL	PAYROLL	POLICE	437.93-22046
RAYMOND SOLLARS	PAYROLL	POLICE	185.14-22047
PAULA BETH DAIL	PAYROLL	LIBRARY	424.04-22048
CHERYL OATES	PAYROLL	LIBRARY	426.65-22049
CARDMEMBER SERVICES	CREDIT CARD	ADMIN.POLICE	96.77-22050
CINTAS CORPORATION	UNIFORMS	STREET.SEWER.WATER	124.98-22051
DOLLAR GENERAL	OFFICE SUPPLIES	ADMIN	9.00-22052
DTI OFFICE SOLUTION	COPIER CONTRACT	ADMIN	51.12-22053
FEHR GRAHAM	WWTP DESIGN	SEWER	13,253.40-22054
GULLIFORD SEPTIC & SEWER	SLUDGE REMOVAL	SEWER	585.00-22055
ILLINI FS	FUEL	POLICE.SEWER.STREET	696.88-22056
AMEREN ILLINOIS	ELECTRIC/GAS	SEWER	1073.39-22057
ILLINOIS PUBLIC RISK FUND	WORKMANS COMP	ALL	3,322.00-22058
JOHN DEERE FINACIAL	SUPPLIES/OPERATING	SEWER.ADMIN	250.79-22059
KNIGHTS INSURANCE	BOND RENEWAL	ADMIN	250.79-22060
LEAF	KYOCERA CONTRACT	ADMIN	99.29-22061
CITY OF MATTOON	UTILITY MAINTENCE	WATER	18.00-22061
NEAL TIRE	VEHICLE MAINTENANCE	POLICE	595.20-22062

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PACE ANALYTICAL SERVICES	UTILITY MAINTANENCE	WATER	706.25-22064
PROGESSICE CHEMICALS AND	MAINTANENCE/SHIPPING	STREET	289.24-22065
SANTANNA ENERGY SERVICE	NATURAL GAS	ADMIN.WTR.STR.SWR	872.50-22066
SNEARLEY & COMPANY	PORTA-POT RENTAL	PARK	190.00-22067
URBANA & CHAMPAIGN SAN	SEPTIC DISCHARGE	SEWER	632.00-22068
USA BLUEBOOK	CHEMICALS/SHIPPING	WATER	63.60-22069
VERIZON WIRELESS	PHONE/INTERNET	ALL	241.13-22070
CITY OF CHRISMAN	PAYROLL REIMBURSMENT	LIBRARY	773.29-1625
FRONTIER	INTERNET	LIBRARY	223.94-1630
IRS	FEDERAL TAXES	ALL	2,405.25-90000946/948
IDOR	STATE TAXES	ALL	513.56-90000947/949

HEALTH INSURANCE:

CHANEY MOVED AND CRISPIN SECONDED THAT COUNCIL APPROVES HEALTH INSURANCE RENEWAL. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

BID REJECTION:

HADDIX MOVED AND CHANEY SECONDED THAT COUNCIL REJECTS THE BID FOR THE PROPERTY AT 221 S. ILLINOIS ST. RE-BID WITH NEW MINIMUM OF \$2,500 TO BE OPENED AT THE MEETING ON MARCH 21ST. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

NEW WATER COMMISSIONER:

HADDIX MOVED AND CRISPIN SECONDED THAT COUNCIL APPROVES THE APPOINTMENT OF BRICE STRATTON AS THE NEW WATER COMMISSIONER. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

DISCUSSION:

Robert Morris:

Swore in Brice Stratton as the Water Commissioner.

Lucas Knight (Knight Insurance):

Health Alliance, you are on the Platinum Plan, HMO 500 Platinum Plan. We voted years ago to give your employees the best plan. You have 3 employees on the policy. The plan you have right now has a lot of benefits. They don't even offer the plan you have now. The City of Chrisman has been grandfathered in, if you ever get out of it, you'll never get back in. The plan from last year went up 5.48% for health insurance. I have zero control over it. Haddix- The big problem that we run into is not having family on there.

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Bid for 221 S. Illinois St:

We have a bid for \$1000, which does not meet what our minimum bid spec was. Crispin- The minimum was \$5,000, wasn't it? Haddix- Lets lower the minimum and try one more time. I know we are not going to recover what we have in it. Crispin- What do you want to set it at? Haddix- \$2,500. Chaney- When do you want to open bids? Haddix- a month from now and I would like to put a small add in both papers.

Commissioner Crispin:

I was approached about the drainage problem that we still have that runs through town. The idea that was brought to me was, putting a box culvert in to have more surface area for the water to run through. We fixed the problem that crosses the road into the pasture. Now we need to try and get it through that culvert and into the other one. Haddix- My biggest fear that the one up there in the subdivision, goes into the creek that goes out of town. When the creek gets high nothing drains off. Crispin-I know what you're saying but this go around, ice got in front of that 12-inch culvert and didn't drain. So, if we have a 3-foot culvert it will have more area.

Commissioner Chaney:

We put together a water report based on revenue and expenses. Hopefully we will have some better information for Commissioner Stratton that next time around.

Commissioner Haddix:

We are looking into getting internet and phone out at the plant so he can get online and download study materials. He's been told a lot of that stuff they don't print anymore it's all online now. Crispin-He's trying for a C right? Haddix- D and then he's going to try and go for the C. He's still working on the sewer test.

ADJOURNMENT:

HADDIX MOVED AND CRISPIN SECONDED FOR ADJOURNMENT AT 7:38 P.M. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

AUTUMN PERRYMAN, CITY CLERK