

JANUARY 27TH, 2022

THE CITY OF CHRISMAN MET FOR A REGULAR MEETING THURSDAY, JANUARY 27TH, 2022 AT 7:00 P.M. WITH THE FOLLOWING MEMBERS PRESENT: COMMISSIONER BRIAN HADDIX, COMMISSIONER THAD CRISPIN, AND MAYOR OWEN. ALSO, PRESENT WAS CITY CLERK AUTUMN PERRYMAN, AND CITY TREASURE KAYLEN HOSKINS.

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES:

CRISPIN MOVED AND HADDIX SECONDED THAT COUNCIL APPROVES MINUTES FROM JANUARY 6TH, 2022. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

CLAIMS:

CRISPIN MOVED AND HADDIX SECONDED THAT THE COUNCIL APPROVES THE CLAIMS IN THE AMOUNT OF \$19,891.55. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

DAN MOORE	FLOAT	ADMIN	150.00-21966
CHLOE DOAN	PAYROLL	STREET	345.11-21967
AUTUMN PERRYMAN	PAYROLL	ADMIN	879.26-21968
KAYLEN HOSKINS	PAYROLL	ADMIN	941.17-21969
ERIK BOHLE	PAYROLL	WATER.SEWER	1,585.63-21970
ZACHARY PHILLIPS	PAYROLL	STREET	673.72-21971
JAMES TODD	PAYROLL	POLICE	196.74-21972
TOM DOLAN	PAYROLL	POLICE	1,436.95-21973
STEPHEN HALL	PAYROLL	POLICE	437.93-21974
RAYMOND RAGLE	PAYROLL	POLICE	67.73-21975
PAULA BETH DAIL	PAYROLL	LIBRARY	365.22-21976
CHERYL OATES	PAYROLL	LIBRARY	359.70-21977
POST MASTER	POSTAGE	WATER.SEWER	1000.00-21978
CARDMEMBER SERVICE	OPERATING SUPPLIES	POLICE.ADMIN	134.52-21979
CHRISMAN FARM CENTER	FREIGHT/MAINTENCE	WATER.PARK.SEWER	85.60-21980
CHRISMAN PUBLIC LIBRARY	18.5% PPRT	LIBRARY	605.01-21981
CINTAS CORPORATION	UNIFORMS	STREET.WATER.SEWER	66.63-21982
DOLLAR GENERAL	OPERATING SUPPLIES	WATER.ADMIN.SEWER	64.95-21983
ELECTRIC MOTOR SHOP	PUMP/SHIPPING	SEWER	2584.68-21984
FEHR GRAHAM	WWTP OPERATIONS	SEWER	2726.25-21985
GULLIFORD SEPTIC AND SEWER	SLUDGE REMOVAL	SEWER	585.00-21986
ILLINI FS	FUEL USAGE	STREET.WATER.SEWER	894.38-21987
ILLINOIS MUNICIPAL LEAGUE	RENUWAL	ADMIN	250.00-21988
AMEREN ILLINOIS	ELECTRIC/GAS	ALL	1,788.94-21989
INGRUM WASTE DISPOSAL	DUMPSTERS	ALL	71.50-21990
JOHN DEERE FINANCIAL	SUPPLIES/MAINTENCE	HEALTH.SEWER.STREET.WATER	393.02-21991
JULIE INC	2022 RENEWAL	SEWER.WATER	206.94-21992
LANKSTER & GORE SEPTIC	SEWER LINE BREAK	SEWER	2500.00-21993

JANUARY 27TH, 2022

LEAF	KYOCERA CONTRACT	ADMIN	99.29-21994
O.N.P. SIGNS	GOLF CART STICKERS	ADMIN	153.60-21995
OUTDOOR BROTHERS	MAINTENCE/ UTILITY	WATER	345.00-21996
PARIS COMMUNITY HOSPITAL	DRUG SCREEN	STREET	37.00-21997
PROGRESSIVE CHEMICAL & LI	OPERATING SUPPLIES/SHIPPING	WATER.STREET.SEWER	556.68-21998
RAY O'HERRON	OPERATING SUPPLIES/SHIPPING	POLICE	161.97-21999
SANTANNA ENERGY	NATURAL GAS	ALL	471.03-22000
SCHULTE SUPPLY	EQUIPMENT MAINTENCE	WATER	591.17-22001
SNEARLEY & COMPANY	PORTA POT RENTAL	PARK	190.00-22002
URBANA & CHAMPAIGN SAN.	SEPTIC DISCHARGE	SEWER	947.00-22003
USA BLUEBOOK	CHEMICALS/FREIGHT	WATER	481.37-22004
VERIZON WIRELESS	PHONE/INTERNET	ALL	205.66-22005
DECATUR & EASTERN IL	FLAGGING	WATERMAIN	1047.80-515
FEHR GRAHAM	MFT MAINTENCE	MFT	111.00-1254
QUALITY LIME COMPANY	3/4" ROCK	MFT	290.09-1255
ADVANCE DIGITAL	COPIER CONTRACT	LIBRARY	53.81-1620
CITY OF CHRISMAN	PAYROLL REIMBURSMENT	LIBRARY	724.92-1621
CHERYL OATES	BOOK REIMBURSMENT	LIBRARY	512.79-1622
FRONTIER	PHONE/INTERNET	LIBRARY	203.95-1623
MIDWEST FIRST	EMAIL SERVICE	LIBRARY	5.00-1624
IRS	FEDERAL TAXES	ALL	1,916.91-90000934/936
IDOR	STATE TAXES	ALL	415.98-90000935/937

WATER RATE:

CRISPIN MOVED AND HADDIX SECONDED THAT COUNCIL APPROVES RAISING THE WATER RATE 5% FOR 2022. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

DISCUSSION:

Clarifier Work:

Haddix- Tom Glendenning and another engineer were here for a couple days training Erik and identifying problems at the sewer plant. One of the problems is the weir is not built right. They are going to do some temporary work to make it work better until they get the new plant in. Mayor Owen- So the work they are getting ready to do out there is zero expense to use correct. Haddix- That is how I understand it. Mayor Owen- We are not paying them for something that should have been done right the first time. Haddix- We also got paperwork about them getting ready to accept bids for the force main project.

Water Rate:

We need to vote on raising the water rate now, so they can do the billing. Crispin- We haven't raised the water rates? Haddix- We did just raise sewer, didn't we? Crispin- So are we raising it now? Perryman- The water rate we need to vote

JANUARY 27TH, 2022

on it at the beginning of every year, and the sewer it is a set increase. Crispin- This will help keep everything in check.
Mayor Owen- We aren't trying to make a lot; we just don't want to go in the hole.

Commissioner Crispin:

I talked to Lewsader about the electrical, he's waiting on parts. That was about a couple weeks ago, so hopefully by the end of next week weather permitting we will get started. I'm going to start a list for 2022 of what I want to do.

Commissioner Haddix:

We did have a bid envelope for the property on Illinois.

ADJOURNMENT:

HADDIX MOVED AND CRISPIN SECONDED FOR ADJOURNMENT AT 7:06 P.M. VOTING AYE ON THE MATTER WERE ALL MEMBERS PRESENT. VOTING NAY NONE. MOTION CARRIED.

AUTUMN PERRYMAN, CITY CLERK