

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
TUESDAY, JULY 5TH, 2022
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. DEMOLITION PERMITS
 - 712 E Monroe
7. RECOGNITION OF GUESTS
8. UNFINISHED BUSINESS
 - Hire Sewer/Water employee
 - Hire Summer Help
9. NEW BUSINESS
 - 2 Library board members
 - Open bids for property at 221 S. Illinois
 - Door tags
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT